

# SCHOOL YEAR MEMBERSHIP APPLICATION 2023-2024

Program Fees are due the 1<sup>st</sup> of each month. Please note a \$25.00 late fee will apply per child if paid after the 5<sup>th</sup>



**BOYS & GIRLS CLUBS**  
OF GREATER CONEJO VALLEY

## Club Location: (CVUSD)

- Anderson Club- Los Cerritos campus (805) 493-2917
- Johnston Club- Colina campus (805) 449-1309
- Morton Club- Sequoia Campus (805) 375-5635
- Notter Club- Redwood Campus (805) 371-4045

## Club Location: (LVUSD)

- Catlin Club- Lindero Canyon campus (818) 735-9518
- Marley Club- A.E Wright campus (747) 293-6555
- A.C Stelle Club- A.C. Stelle campus (818) 225-8406
- Grossman Club- Chaparral campus (818) 224-3097
- Jefferson Club- Bay Laurel campus (818) 225-8660

## Program:

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## CHILDS INFORMATION

- New Member    Returning Member

Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_

Male    Female    Other: \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ School \_\_\_\_\_

Grade as of **9/1/23** \_\_\_\_\_ Age \_\_\_\_\_ Other Family Members Attending/Attended Club \_\_\_\_\_

## MOTHER/GUARDIAN INFORMATION . . . . . Check if this is the Member's primary residence.

Name \_\_\_\_\_ Employer \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Email \_\_\_\_\_

## FATHER/GUARDIAN INFORMATION . . . . . Check if this is the Member's primary residence.

Name \_\_\_\_\_ Employer \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Email \_\_\_\_\_

## EMERGENCY CONTACT: (Need Contact Info for people not listed above)

#1 Emergency Contact \_\_\_\_\_

Relationship to Member \_\_\_\_\_ Phone Number \_\_\_\_\_

#2 Emergency Contact \_\_\_\_\_

Relationship to Member \_\_\_\_\_ Phone Number \_\_\_\_\_

## MEDICAL INFORMATION

Name of Doctor \_\_\_\_\_ Doctor's Phone # \_\_\_\_\_

Health Insurance Company \_\_\_\_\_ Group/Policy # \_\_\_\_\_

Does your child have any allergies?  NO  YES; (Specify)

\_\_\_\_\_

Does your child need to take medication while attending the Club?  NO  YES; MEDICATION(S) List:

\_\_\_\_\_

Is your child current with all immunizations?  YES  NO

Has your child had any operations, serious injuries, diseases, or problems that may limit their physical activity?  NO  YES

Is there anything you would like us to know about your child? \_\_\_\_\_

**ALL MEDICINE MUST BE CLEARLY LABELED IN ITS ORIGINAL CONTAINER AND GIVEN TO THE CLUB DIRECTOR, ALONG WITH A WRITTEN AUTHORIZATION TO ADMINISTER MEDICATION.**

**CONFIDENTIAL  
HOUSEHOLD  
INFORMATION**

Please note, this is for statistical and fundraising purposes only.

<p><b>ETHNICITY:</b> (Check all that apply)</p> <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Other _____	<p><b>ANNUAL HOUSEHOLD INCOME:</b></p> <input type="checkbox"/> \$10,000 or below <input type="checkbox"/> \$90,001 - \$100,000 <input type="checkbox"/> \$10,001 - \$20,000 <input type="checkbox"/> \$100,001 - \$150,000 <input type="checkbox"/> \$20,001 - \$30,000 <input type="checkbox"/> \$150,001 - \$200,000 <input type="checkbox"/> \$30,001 - \$40,000 <input type="checkbox"/> \$200,001+ <input type="checkbox"/> \$30,001 - \$40,000 <input type="checkbox"/> \$40,001 - \$50,000 <input type="checkbox"/> \$60,001 - \$70,000 <input type="checkbox"/> \$70,001 - \$80,000	<p><b>DOES YOUR CHILD RECEIVE FREE OR REDUCED LUNCH?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><b>ASSITANCE PROGRAMS:</b> _____</p> <p><b>MILITARY:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><b>Head of Household:</b> _____</p> <p><b>NUMBER OF ADULTS IN THE HOUSEHOLD:</b> _____</p> <p><b>NUMBER OF YOUTH IN THE HOUSEHOLD:</b> _____</p>
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**FEES...REFUNDS...CANCELLATIONS...WITHDRAWALS**

<p>Program Fees are due the 1<sup>st</sup> of each month. Please note a \$25.00 late fee will apply per child if paid after the 5<sup>th</sup>. Members will not be permitted to attend the Club if a balance remains on the account.</p> <p>There is an additional charge of \$16 on non-school days for monthly members and \$53 for non-monthly members.</p>	<p>Refunds, Transfers and Cancellations: All payments are non-refundable. If cancellation of a session is due to a medical emergency, a physician's note is required, minus the \$25 Administration Fee. Any changes are subject to a \$25 Fee.</p>	<p>Withdrawals: If a member discontinues attending the Club program once it has started, there will be no refunds or credits. BGC/GCV reserves the right to dismiss a member whose conduct is dangerous, illegal, or in the judgment of the Club Director, detrimental to the Club and/or to other members. Any unused tuition will not be refunded. Any changes are subject to a \$25 Fee.</p>
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**PARENT/GUARDIAN AUTHORIZATION FOR THE BOYS & GIRLS CLUBS OF GREATER CONEJO VALLEY (BGC/GCV)**

- I agree to defend, indemnify and hold harmless the BGC/GCV, Conejo Valley Unified School District, Las Virgenes Unified School District and their officers, employees and agents against any and all loss, liability charges, expense (including attorney fees) and costs of whatsoever character which may arise by reason of participation in any program.
- I give permission for the release and exchange of confidential information from the Conejo Valley Unified School District or Las Virgenes Unified School District in order to provide programs and coordinate services for my child. I understand that my records are protected under federal confidentiality regulation and cannot be disclosed without my written consent unless otherwise provided for in the regulations.
- I understand that the Boys & Girls Club of Greater Conejo Valley is not responsible for any staff outside of club duties.
- I understand the BGC/GCV covid guidelines are subject to change and the BGC/GCV aligns with the CDC Government Agency and the CA State requirements.
- I understand the **BGC/GCV Parent Handbook** is available on our website at [www.bgcconejo.org](http://www.bgcconejo.org) and that it is my responsibility to read this Parent Handbook, become familiar with its contents, and abide by the program requirements and parent responsibilities outlined in it.

**Membership Application Waiver section**

In the event of an emergency, I authorize the Club to seek medical attention and transportation for my child if deemed necessary Yes No  
I give permission for my child to be transported to and from program areas, on field trips, and in the case of an emergency Yes No  
I expect my child to stay at the Club until picked up: Yes No

**Camper Behavior Waiver**

BGC/GCV reserves the right to dismiss a Camper whose conduct is dangerous, illegal, or in the judgment of the Camp Director, detrimental to the camp and/or to other Campers. Any unused tuition will not be refunded. Yes No

**Photo Waiver**

I understand the BGC/GCV retains the right to use photographs, slides or video-taped material of my child taken during activities for promotional purposes and waives all rights for compensation. Yes No  
If your child is feeling sick, you agree to pick them up within 60 minutes of notification. 60-Minute Illness Pickup Waiver Yes No

**Print Name of Parent/Guardian:** \_\_\_\_\_ **Best Contact Number:** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_ **Date:** \_\_\_\_\_

**PLEASE VISIT OUR WEBSITE, [www.bgcconejo.org](http://www.bgcconejo.org) to learn about activities and events at our Clubs and if you .  
"Change a life and sponsor another deserving child for a month, or for Summer Camp! Visit our [website](http://www.bgcconejo.org) to donate,  
call Resource Development at (818) 706-0905, or email [resourcedevelopmentandmarketing@bgcconejo.org](mailto:resourcedevelopmentandmarketing@bgcconejo.org)"**

Financial Assistance is available on a case-by-case basis. A confidential 'Request for Financial Assistance' is required to be completed. Requirements include: Total income of household members, previous year's tax returns, and most recent form of income. All Fees are due prior to your child attending any Boys & Girls Club Program.